

I MINA'BENTE OCHO NA LIHESLATURAN GUÅHAN  
2005 (FIRST) Regular Session

EXECUTIVE COMMITTEE

Resolution No. 86

Introduced by:

F. B. AGUON, JR. 

RELATIVE TO HONORING, COMMENDING AND RECOGNIZING THE "YOUTH FOR YOUTH ORGANIZATION" FOR THEIR EFFECTIVENESS IN YOUTH LEADERSHIP, ENTHUSIASM, DEDICATION AND COMMITMENT TO OUR ISLAND'S YOUTHS AND TO THE COMMUNITY OF GUAM. WE EXTEND A *UN DANGKOLO NA SI YU'OS MA'ASE* FOR ALL THEIR HARD WORK AND CONTRIBUTIONS.

1 BE IT RESOLVED BY *I MINA'BENTE OCHO NA LIHESLATURAN*  
2 *GUÅHAN*:

3 WHEREAS, the Youth for Youth Organization began seventeen years  
4 ago in May of 1988, continues to strive through effective leadership,  
5 enthusiasm, dedication and commitment of its members and our island's  
6 youth every year. They are a team of individuals working together by sharing  
7 ideas and responsibilities in order to accomplish their programs and  
8 community prevention activities; and

9 WHEREAS, the Youth for Youth Organization, which is a non-profit  
10 community-based substance abuse prevention program for youths between  
11 the ages of eleven to seventeen and the organizations main focus is to train  
12 our youths as drug prevention practitioners; and

2005 OCT 11 AM 11:42

8

1           **WHEREAS**, the Youth for Youth Organization, for the last fifteen years,  
2 holds the Annual Youth for Youth Conference which caters to approximately  
3 four hundred middle and high school student teams and are recruited  
4 primarily as participants for this particular conference; Local middle and high  
5 school students undergo a year round prevention training and serve as  
6 members of the Annual Youth Conference Planning Committee; and

7           **WHEREAS**, the Youth for Youth Organization, for the last ten years  
8 organized the Summer Swim and Water Safety Program for over two  
9 hundred children between the ages of five to fifteen years old and focuses on  
10 utilizing trained youth leaders as program staff and workshop facilitators  
11 during this six week program. The children are taught how to swim, about  
12 water safety, and the facts about substance abuse prevention, developing  
13 communications and problem skills, building self-esteem and having fun  
14 without the use of alcohol, tobacco and other drugs; and

15           **WHEREAS**, the Youth for Youth Organization, which organized the  
16 Annual National Red Ribbon Week, is a grassroots Substance Abuse  
17 Awareness effort to reduce demand of illegal drugs and promote prevention  
18 and education programs for elementary, middle and high school students and  
19 the Community-at-large; and

20           **WHEREAS**, the Youth for Youth Organization, which organized the  
21 Annual National Kick Butts Day is a day when thousands of children stand  
22 up against tobacco addiction and the adults stand up for the children. The  
23 Kick Butts Day is a worldwide activity and takes place in all fifty states and  
24 even across the globe; and be it further

25           **RESOLVED**, that *I Mina' Bente Ocho Na Liheslaturan Guåhan* does hereby,  
26 on behalf of *I Liheslaturan Guåhan* and the people of Guam, honor, commend

1 and recognize the "Youth for Youth Organization" for their effectiveness in  
2 youth leadership, enthusiasm, dedication and commitment to our island's  
3 youths and to the community of Guam. We extend a *Un Dangkolo Na Si Yu'os*  
4 *Ma'ase* for all their hard work and contributions.

5 **RESOLVED**, that the Speaker and the Chairman of the Executive  
6 Committee certify, and the Secretary of the Legislature attest to, the adoption  
7 hereof and that copies of the same be thereafter transmitted to the Youth for  
8 Youth Organization; to the Honorable F. Philip Carbullido, Chief Justice of the  
9 Supreme Court of Guam; to the Honorable Madeleine Z. Bordallo, Member of  
10 Congress, U.S. House Representatives; and to the Honorable Felix P.  
11 Camacho, *I Maga'lahaen Guåhan*.

**DULY AND REGULARLY ADOPTED BY I MINA'BENTE OCHO NA  
LIHESLATURAN GUÅHAN ON THE \_\_\_\_\_<sup>TH</sup> DAY OF \_\_\_\_\_, 2005.**

---

**MARK FORBES**  
Speaker/Chairman Executive Committee

---

**EDDIE CALVO**  
Legislative Secretary